


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>					Docket No. <b>32204</b>				
Applicant(s):									
Application No. <b>10/067,174</b>	Filing Date <b>02/04/2002</b>	Examiner <b>HARTMANN, GARY S.</b>	Customer No. <b>23589</b>	Group Art Unit <b>3671</b>	Confirmation No. <b>4911</b>				
Invention: <b>GRATE ASSEMBLY</b>									
<b>COMMISSIONER FOR PATENTS:</b>									
Transmitted herewith is an amendment in the above-identified application.									
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27									
The fee has been calculated and is transmitted as shown below.									
<b>CLAIMS AS AMENDED</b>									
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE				
TOTAL CLAIMS	13    -	20    =	0	x    \$25.00	\$0.00				
INDEP. CLAIMS	1    -	3    =	0	x    \$100.00	\$0.00				
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>				
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>19-0522</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.									
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>									
 _____ Signature			Dated: <b>March 16, 2005</b>						
<b>Thomas B. Luebbering, Reg. No. 37,874</b> <b>HOVEY WILLIAMS LLP</b> <b>2405 Grand Blvd., Suite 400</b> <b>Kansas City, MO 64108</b> <b>(816) 474-9050</b>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 5px;">           I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>Express Mail No. EV 597771618 US</b>            _____            (Date)         </td> </tr> <tr> <td style="padding: 5px; text-align: center;">           Signature of Person Mailing Correspondence         </td> </tr> <tr> <td style="padding: 5px; text-align: center;">           Typed or Printed Name of Person Mailing Correspondence         </td> </tr> </table>				I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>Express Mail No. EV 597771618 US</b> _____ (Date)	Signature of Person Mailing Correspondence	Typed or Printed Name of Person Mailing Correspondence
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Signature of Person Mailing Correspondence									
Typed or Printed Name of Person Mailing Correspondence									
CC:									



3-17-05

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: KNAK, RONNY L., et al.	)	Docket No.: 32204
	)	
Serial No.: 10/067,174	)	Group Art Unit No.: 3671
	)	
Filed: 2/04/02	)	Examiner: HARTMANN, GARY
	)	
GRATE ASSEMBLY	)	

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

In response to the Office Action dated December 20, 2004, Applicants respectfully request amendment and reconsideration of the above-identified application.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.